

## Law As Insutional Normative Order

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The Past, Present, and Future of the Global Legal Order  
Panel on Professor G. Edward White's Book \"Law in American History\"  
Eric A. Posner, \"The Scope of Normative Law and Economics\"Law As Insutional Normative Order  
A critical account of Ius Constitutionale Commune in Latin America: An intellectual map of contemporary Latin American constitutionalism ...

A critical account of Ius Constitutionale Commune in Latin America: An intellectual map of contemporary Latin American constitutionalism

Written under the sign of Beckett, this book addresses comparative law's commitment to the deterritorialization of the legal and its attendant claim for the normative relevance of foreign law locally ...

Negative Comparative Law

Last October 3rd, the publication of the Penal Contraventions Law (Decree-Law n. 3688, of October 3, 1941) published by President Getúlio Vargas turned 80 years. A criminal misdemeanor, considered a ...

The ban on casinos in Brazil: 80 years of the Criminal Misdemeanor Law

Institutional ... and justify normative discussions and arguments, in line with the conventions of philosophical, legal, and/or literary scholarship. Apply concepts found in philosophy, literature, ...

The Major-Concentrations

These include the medial presence of dogmatising interpretive patterns and notions of order ... of normative argumentation. While dogmatism in Christianity often resulted from institutional ...

(A1) Legal and Theological Doctrines (\"Dogmatics\") as Symbolic Staging of Normativity

Accordingly, developing needed legal and institutional frameworks for the ... shall be taken by a State authority empowered by law to order such measures; (b) Adequate measures shall be taken ...

Guiding Principles on Internal Displacement

During the past thirty years, the history of public international law has become an important field of research in various disciplines. New discussions of the origin, growth and evolution of ...

The Law of Nations and Natural Law 16251800

How is the War on Terror to be understood in light of the final defeat of Western troops in Afghanistan, almost 20 years to the day since 9/11? One standard reading is that the lack of accountability ...

Deconstructing (Western) Exceptionalism for International Crimes

93-126) Liberal political philosophers have defended three closely related second-order principles that ... regimes are loosely connected with normative policy models, which, for the sake of practical ...

Secularism or Democracy?: Associational Governance of Religious Diversity

He told me that he and his friends – he was middle-aged – expect the institutional Catholic ... that when people decide that historically normative Christianity is wrong about sex, they ...

German Catholic Bishops Embrace Heresy

The most visible legal expression of religious pluralisation is its normative reconstruction by the national ... the so-called private international law – in order to refuse those judgments of ...

(A2-20) Legal and Judicial Pluralism as an Answer to Normative Crises

The aim of the preliminary examination is to assess if the situation meets the legal criteria set out by the Rome Statute in order to warrant ... needed one for ICC's institutional credibility.

International Criminal Court: A Report Card

What accounts for this ostensible irony is that animals do not have rights under the law ... conflicts among normative conceptions of justice, efficiency, rights, morality, order, self ...

Animals, Property and Law

More troublingly, being such an all-encompassing term, its use as a normative standard ... contravene international law. What would challenge Asia's rules-based order is the potential use ...

The South China Sea: Defining the 'Status Quo'

The first section is normative ... prisoners in the institutional setting. The second section is analytical and interdisciplinary. We will look at the specific issues that incarceration raises as it ...

LAWS 2276 – Imprisonment Penal Policy

A gradual dilution of normative frameworks It ... because it establishes an institutional political context that is inherently based on arbitrariness. This is a breach of both the constitutional order ...

The PSC and Chad – policy implications of a historic decision

The Committee on Economic, Social and Cultural Rights today concluded its consideration of the third periodic report of Bolivia on measures taken to implement the International Covenant on Economic, ...

In Dialogue with Bolivia, the Committee on Economic, Social and Cultural Rights Asks About the Labour Market, and about Women in the Economy

He locked horns with those who employed and exploited children and fought against the mindset that considered child labour normative ... Without a law on child labour, any institutional ...

Mr. Kailash Satyarthi

In the context of the second anniversary of the social unrest in Chile, Amnesty International has submitted a report to the National Prosecutor's Office compiling international standards on the ...

MacCormick's 'Institutions of Law' is the culmination of a lifetime's work in legal theory by one of the world's most respected legal theorists. Featuring an impressive collection of contributions from well-known legal theorists from around the world, all of whom are familiar with MacCormick's work, this collection provides a cutting edge account of the book's significance.

Institutions of Law presents the definitive statement of Sir Neil MacCormick's well-known 'institutional' theory of law, defining law as 'institutional normative order' and explaining each of these three terms in depth. It attempts to fulfil the need for a twenty-first century introduction to legal theory marking a fresh start such as was achieved in the last century by H. L. A. Hart's The Concept of Law.

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This is a controversial work of applied legal theory, addressing urgent contemporary questions about law and the state, about the character of the UK as a state, and about the juridical character of the European Union.

MacCormick's 'Institutions of Law' is the culmination of a lifetime's work in legal theory by a respected legal theorist. This book collects responses from well-known legal theorists from around the world, all of whom are intimately familiar with MacCormick's work, and provides an account of the book's significance.

This volume offers a collection of articles by leading legal and political theorists. Originally intended as a celebration of MacCormick's work on the occasion of the completion of the four-volume series on Law, State and Practical Reason, it has turned into a homage and salute after MacCormick's passing. Cast in MacCormick's reflexive spirit, the book presents a critical reconstruction of the Scottish philosopher's work, with the aim of revealing

the connections between law and democracy in his writings and furthering his insights in each specific field. Neil MacCormick made outstanding contributions to the understanding of law and democracy under conditions of pluralism. His institutional theory of law has elucidated the close connection between the normative character of law as a means of social integration and legal social practices. This has produced a synthesis of the key insights of the legal and political theories of Kelsen, Hart, Alexy and Dworkin, and has broken new ground by undermining the "monolithic" and "nation-state" centered character of standard legal theories.

The book investigates the role of law and legal experts in the organisational dynamics of a population, demonstrating that law is a stable practice among those who (in virtue of the special knowledge they master) are called upon to select the "normative facts" of a population, i.e. the interactional standards that are proclaimed as binding for the entire population by the publicly recognised legal experts (whose peremptory judgments can be only revised by peers). It proposes an integration of the recent research outcomes achieved in three different areas of study: legal positivism, legal institutionalism and legal pluralism and examines the notions of rule, coercion, institution, practice elaborated by significant theorists in the mentioned areas and illumine both their merits and flaws. Furthermore it advances a notion of law and a description of the legal field which are able to account for the nature of the legal field as the cradle of the social order. new back cover copy: In an era characterized by a streaking global pluralism, the collapse of many state agencies, the emergence of multiple sources of law, and the rise of informal justice, the idea of a unitary and homogenous legal system seems old-fashioned. But philosophers, sociologists and anthropologists still hold many debates on the nature of law and its function, which is that law represents an institution that characterizes any orderly social context of human beings, and this book plunges into the center of those debates. Self-sufficiency of Law: A Critical-institutional Theory of Social Order investigates the role of law and legal experts in the organizational dynamics of a population. It demonstrates that law is a stable practice among those who are called upon to select the "normative facts" of a population, that is, the interactional standards that are proclaimed as binding for the entire population by the publicly recognized legal experts. To do this, the author proposes an integration of the recent research outcomes achieved in three different areas of study—legal positivism, legal institutionalism and legal pluralism. He examines the notions of rule, coercion, institution and practice elaborated on by significant theorists in these fields, highlighting both the merits and flaws and ultimately advancing a notion of law and a description of the legal field which are able to account for the nature of the legal field as the cradle of social order. This text covers key guidelines for empirical research and political activities in Western and non-Western countries.

This book establishes a framework for analysis of the institutional and normative character of the WTO by locating the organization in a broader theory of international institutional law and in determining the basis for the conferral and exercise of powers in relation to its executive, legislative and adjudicative functions. The WTO is also read as an international regime in order to go beyond its formal legal and constitutional bases and to observe the Members' practice in the context of the former semi-institutionalised GATT treaty regime with which it retains strong links. WTO decision-making, which underpins and informs its institutional and normative acts, is analysed in order to better understand the dynamics of the organization. Normative developments in the WTO are reviewed from the perspective of the creation, maintenance and revision of legally binding and non-binding or 'soft' law norms, in the sense of principles, rules and standards contained in primary treaty rules, which set out the rights and obligations of the Members, and subsidiary rule-making activity by WTO bodies.

This book examines the relationship between law and norms.

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