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A self-contained, mathematical introduction to the driving ideas in equilibrium statistical mechanics, studying important models in detail.

Scientology is arguably the most persistently controversial of all contemporary New Religious Movements. James R. Lewis has assembled an unusually comprehensive anthology, incorporating a wide range of different approaches. In this book, a group of well-known scholars of New Religious Movements offers an extensive and evenhanded overview and analysis of all of these aspects of Scientology, including the controversies to which it continues to give rise.

The U.S. Department of Agriculture (USDA) Strategic Plan for fiscal year (FY) 2010–2015 targets the restoration of watershed and forest health as a core management objective of the national forests and grasslands. To achieve this goal, the Forest Service, an agency of USDA, is directed to restore degraded watersheds by strategically focusing investments in watershed improvement projects and conservation practices at landscape and watershed scales. The Forest Service formed the National Watershed Condition Team and tasked it with developing a nationally consistent, science-based approach to classify the condition of all National Forest System (NFS) watersheds and to develop outcome-based performance measures for watershed restoration. The team evaluated alternative approaches for classifying watersheds (USDA Forest Service 2007) and developed the watershed condition classification (WCC) system described in this technical guide. The team designed the WCC system to—Classify the condition of all NFS watersheds; Be quantitative to the extent feasible; Rely on Geographic Information System (GIS) technology; Be cost effective; Be implementable within existing budgets; Include resource areas and activities that have a significant influence on watershed condition. National forests are required to revise the classification on an annual basis. The WCC system is a national forest-based, reconnaissance level evaluation of watershed condition achievable within existing budgets and staffing levels that can be aggregated for a national assessment of watershed condition. The WCC system offers a systematic, flexible means of classifying watersheds based on a core set of national watershed condition indicators. The system relies

on professional judgment exercised by forest interdisciplinary (ID) teams, GIS data, and national databases to the extent they are available, and on written rule sets and criteria for indicators that describe the three watershed condition classes (functioning properly, functioning at risk, and impaired function). The WCC system relies on Washington Office and regional office oversight for flexible and consistent application among national forests. The WCC system is a first approximation of watershed condition, and we will revise and refine it over time. The expectation is that we will improve and refine individual resource indicators and that we will develop databases and map products to assist with future classifications. The WCC information will be incorporated into the watershed condition framework, which will ultimately be employed to establish priorities, evaluate program performance, and communicate watershed restoration successes to interested stakeholders and Congress. The watershed condition goal of the Forest Service is “to protect National Forest System watersheds by implementing practices designed to maintain or improve watershed condition, which is the foundation for sustaining ecosystems and the production of renewable natural resources, values, and benefits” (FSM 2520). U.S. Secretary of Agriculture Tom Vilsack reemphasized this policy in his “Vision for the Forest Service” when he stated that achieving restoration of watershed and forest health would be the primary management objective of the Forest Service (USDA 2010). This Watershed Condition Classification Technical Guide helps to implement this policy objective by—1. Establishing a systematic process for determining watershed condition class that all national forests can apply consistently; 2. Improving Forest Service reporting and tracking of watershed condition; 3. Strengthening the effectiveness of the Forest Service to maintain and restore the productivity and resilience of watersheds and their associated aquatic systems on NFS lands.

Religions of Modernity challenges the social-scientific orthodoxy that, once unleashed, the modern forces of individualism, science and technology inevitably erode the sacred and evoke the profane. The book's chapters, some by established scholars, others by junior researchers, document instead in rich empirical detail how modernity relocates the sacred to the deeper layers of the self and the domain of digital technology. Rather than destroying the sacred tout court, then, the cultural logic of modernization spawns its own religious meanings, unacknowledged spiritualities and magical enchantments. The editors argue in the introductory chapter that the classical theoretical accounts of modernity by Max Weber, Emile Durkheim and others already hinted at the future emergence of these religions of modernity

In the few years since the attack on the World Trade Center on September 11, 2001, evil has become a central theme in the media and human consciousness: the evil of terrorism, the evil of secular culture, concern for poverty, and climate change... Yet different cultures and religious traditions have different ideas of what evil is and what its root causes are. Although there is no massive clash of cultures, many disagreements and also conflicts in the world arise from the deep differences in views of evil. This volume explores religious views of evil. Scholars from different religions and from various parts of the world describe how people probe the depths of evil—and by necessity that of good—from their own background in various

worldviews. In their explorations, almost all address the need to go beyond morality, and beyond legalistic definitions of evil and of good. They point to the radical depths of evil in the world and in human society and reinforce our intuition that there is no easy solution. But if we can gain a better understanding of what people from other worldview traditions and cultures consider evil, we are that much closer to a more peaceful world.

The forms taken by scientific writing help to determine the very nature of science itself. In this closely reasoned study, Charles Bazerman views the changing forms of scientific writing as solutions to rhetorical problems faced by scientists arguing for their findings. Examining such works as the early Philosophical Transactions and Newton's optical writings as well as Physical Review, Bazerman views the changing forms of scientific writing as solutions to rhetorical problems faced by scientists. The rhetoric of science is, Bazerman demonstrates, an embedded part of scientific activity that interacts with other parts of scientific activity, including social structure and empirical experience. This book presents a comprehensive historical account of the rise and development of the genre, and views these forms in relation to empirical experience.

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