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Animals And Psychedelics The Natural

An Italian ethnobotanist explores the remarkable propensity of wild animals to seek out and use psychoactive substances.

- Throws out behaviorist theories that claim animals have no consciousness.
- Offers a completely new understanding of the role psychedelics play in the development of consciousness in all species.

Animals and Psychedelics: The Natural World and the ...
Animals and Psychedelics: The Natural World and the Instinct to Alter Consciousness. by. Giorgio Samorini, Robert Montgomery (Foreword) 3.83 · Rating details · 147 ratings · 13 reviews. An Italian ethnobotanist explores the remarkable propensity of wild animals to seek out and use psychoactive substances.

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Animals and Psychedelics : The Natural World and the ...
By Giorgio Samorini, Rob Montgomery, ISBN:
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species. • Reveals drug use to be a natural instinct. From caffeine-dependent goats to nectar addicted ants, the animal kingdom offers amazing examples of wild animals and insects seeking out and consuming the psychoactive substances in their environments.

Animals and Psychedelics | Book by Giorgio Samorini, Rob ...
The Top 10 Naturally Occurring Psychedelics. 1. SALVIA DIVINORUM WILL MAKE YOUR WORLD SPIN. Salvia divinorum. 2. AYAHUASCA SENDS USERS ON A VISIONARY VOYAGE. 3. MAGIC MUSHROOMS AND TRUFFLES MAY BE A TONIC FOR THE BRAIN. 4. PEYOTE AND SAN PEDRO CACTI PROVIDE POTENT SOURCES OF Mescaline. 5. MAD HONEY ...

The Top 10 Naturally Occurring Psychedelics | by Zamnesia

...

Big cats like tigers, leopards, and lynxes have a fondness for it as well. Some wild cat species also seek out other drugs in the wild. For instance, Jaguars have been known to eat ayahuasca, also known as yagé. This plant contains the psychedelic compound DMT, which causes vivid hallucinations and a heightening of senses.

The Animals that Love Doing Drugs | Animal Cognition
High Kingdom: Why Animals Take Psychedelic Substances
Goats on Psychedelic Mushrooms. One of the experts on this topic is Giorgio Samorini. In his marvelous book Animals and... Ayahuasca Jaguars. The ayahuasca vine is another psychedelic that has roused interest from the animal

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Psychedelic Animals: Why the Fauna Yearns for Intoxication
Bees stoned on orchid nectar, goats gobbling magic mushrooms, birds chomping marijuana seeds, rats on opium, also mice, lizards, flies, spiders and cockroaches on opium, elephants drunk on anything...

Animals on Psychedelics: Survival of the Trippiest ...
Details about Animals and Psychedelics: An Italian ethnobotanist explores the remarkable propensity of wild animals to seek out and use psychoactive substances. • Throws out behaviorist theories that claim animals have no consciousness.

Animals and Psychedelics The Natural World and the ...
Animals and Psychedelics: The Natural World and the Instinct to Alter Consciousness (2000). Giorgio Samorini. Park Street Press. ISBN 0-89281-986-3. Samorini G., 1995, Gli Allucinogeni Nel Mito. Racconti sull'origine delle piante psicoattive. Nautilus Press, Torino.

Giorgio Samorini - Wikipedia

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Animals and Psychedelics: The Natural World and the ...

Animals and Psychedelics by ethnobotanist Giorgio Samorini is a tantalizing tour of recorded cases of apparently-intentional self-intoxication in animals ranging from moths to porcupines.

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While the initial appeal animals find in psychedelics is most likely for nutritional or protective reasons, many return time and time again to certain plants that contain psychedelic compounds. Fermented fruits, opium poppies, and hallucinogenic mushrooms are all quite popular amongst the animal kingdom.

An Italian ethnobotanist explores the remarkable propensity of wild animals to seek out and use psychoactive substances.

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consciousness in all species. • Reveals drug use to be a natural instinct. From caffeine-dependent goats to nectar addicted ants, the animal kingdom offers amazing examples of wild animals and insects seeking out and consuming the psychoactive substances in their environments. Author Giorgio Samorini explores this little-known phenomenon and suggests that, far from being confined to humans, the desire to experience altered states of consciousness is a natural drive shared by all living beings and that animals engage in these behaviors deliberately. Rejecting the Western cultural assumption that using drugs is a negative action or the result of an illness, Samorini opens our eyes to the possibility that beings who consume psychedelics--whether humans or animals--contribute to the evolution of their species by creating entirely new patterns of behavior that eventually will be adopted by other members of that species. The author's fascinating accounts of mushroom-loving reindeer, intoxicated birds, and drunken elephants ensure that readers will never view the animal world in quite the same way again.

Psychopharmacologist Ronald K. Siegel draws on 20 years of groundbreaking research to provide countless examples of the intoxication urge in humans and animals. Presenting his conclusions on the biological and cultural reasons for the pursuit of intoxication, Siegel offers recommendations for curbing the negative effects of drug use in Western culture by designing safe intoxicants.

This is the story of LSD told by a concerned yet hopeful father, organic chemist Albert Hofmann. He traces LSDs path from a promising psychiatric research medicine to a recreational drug sparking hysteria and prohibition. We follow Dr. Hofmanns trek across Mexico to discover sacred

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plants related to LSD, and listen in as he corresponds with other notable figures about his remarkable discovery. Underlying it all is Dr. Hofmann's powerful conclusion that mystical experience may be our planet's best hope for survival. Whether induced by LSD, meditation, or arising spontaneously, such experiences help us to comprehend the wonder, the mystery of the divine in the microcosm of the atom, in the macrocosm of the spiral nebula, in the seeds of plants, in the body and soul of people. Now, more than sixty years after the birth of Albert Hofmann's problem child, his vision of its true potential is more relevant, and more needed, than ever.

DIET/HEALTH/EXERCISE/GROOMING

An examination of the use of psychedelics for understanding ourselves, connecting with the world around us, and enacting outer change through inner transformation • Explores sacred tools and technologies to help us reestablish a lost ideology of unity, with a specific focus on natural plant/fungi psychedelics • Looks at the history of psychedelics and their role in facilitating natural intelligence's ability to increase itself through ongoing analysis of its own experience • Provides guidelines for safely using natural plant/fungi psychedelics and integrating them into society to access unified consciousness and restore balance to our world Our ecological, social, and political issues all stem from the ideologies that drive our collective actions. In contrast to our innate humanity, which is rooted in unity, these ideologies have led us to believe that we are separate from each other, separate from nature, and separate from the results of our actions. Such a worldview encourages individuals to maximize self-interest, which then causes fragmentation, conflict, pollution, and the depletion of

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natural resources. Offering practical steps that we can take to heal ourselves and our fragmented world, author Daniel Grauer explores the use of sacred tools and technologies, such as natural psychedelics, meditation, and yoga, in order to reestablish an ideology of unity, work in symbiotic harmony with the Earth, and restore our world as a sustainable and prosperous whole. Grauer explains how individuals--and by extension societies--benefit from safely accessing transcendent states of consciousness, such as those provided by psychedelics. He explores how psychoactive substances have been used throughout history all over the world for healing, personal growth, spiritual development, and revealing hidden truths, such as in the Eleusinian Mysteries, Soma practices in Vedic India, and rituals in several South American indigenous cultures. Drawing on the plant intelligence work of Paul Stamets and Stephen Buhner, Grauer shows that the growth of individual and collective intelligence is hindered by the prohibition of psychedelics, which naturally foster humanity ' s capacity for analysis, innovation, and cooperation. In addition to creating a sense of unity with all things, psychedelics offer the mind a new perspective from which to analyze its experience and heighten its awareness. Drawing on his own experience and research, Grauer provides guidelines for how to safely use natural plant/fungi psychedelics in order to access the unified consciousness of our ancestors and induce the states of awareness we need to restore natural harmony to our world.

From the interactive clockwork world of geology, tides, Northwest weather, and snow, to the hidden roles of dirt, stream life, and mosses and lichens, Pulitzer Prize winning writer William Dietrich explores the natural splendors of the Pacific Northwest. His topics include alder and cedar;

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jellyfish, geoducks, crabs, and killer whales; mosquitoes and spiders; gulls, crows, and bald eagles; and sea otters, coyotes, raccoons, possums, deer, and cougars. This informative and engaging selection of natural history essays is adapted from articles published in the Seattle Times magazine, Pacific Northwest. A native Washingtonian, Dietrich has watched the Northwest double in population during his lifetime. Our rapidly changing view of nature is an underlying theme throughout his wide-ranging essays, as is the timely and essential question of how best to share and conserve the natural world that drew us to the region in the first place. Not a field guide nor an environmental policy book, *Natural Grace* is intended as a primer for people who are curious about the environment they live in and the pressures upon it. "We only care about what we know," says the author. "I've concluded that enthusiasm and commitment begin from learning just how marvelous this region is: Passion has to precede purpose." And there is much to marvel over. Dietrich has unearthed fascinating and unexpected facts about his subjects, and he has a gift for expressing complex information in clear and vivid language. He asks intriguing questions and makes good use of interviews with Northwest scientists and experts to convey current and historic attitudes and economic realities, and to consider where we go from here. For more information about the author go to: <http://www.williamdietrich.com/>

" Pollan keeps you turning the pages . . . cleareyed and assured. " —New York Times A #1 New York Times Bestseller, New York Times Book Review 10 Best Books of 2018, and New York Times Notable Book A brilliant and brave investigation into the medical and scientific revolution taking place around psychedelic drugs--and the spellbinding story of his own life-changing psychedelic experiences When

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Michael Pollan set out to research how LSD and psilocybin (the active ingredient in magic mushrooms) are being used to provide relief to people suffering from difficult-to-treat conditions such as depression, addiction and anxiety, he did not intend to write what is undoubtedly his most personal book. But upon discovering how these remarkable substances are improving the lives not only of the mentally ill but also of healthy people coming to grips with the challenges of everyday life, he decided to explore the landscape of the mind in the first person as well as the third. Thus began a singular adventure into various altered states of consciousness, along with a dive deep into both the latest brain science and the thriving underground community of psychedelic therapists. Pollan sifts the historical record to separate the truth about these mysterious drugs from the myths that have surrounded them since the 1960s, when a handful of psychedelic evangelists inadvertently catalyzed a powerful backlash against what was then a promising field of research. A unique and elegant blend of science, memoir, travel writing, history, and medicine, *How to Change Your Mind* is a triumph of participatory journalism. By turns dazzling and edifying, it is the gripping account of a journey to an exciting and unexpected new frontier in our understanding of the mind, the self, and our place in the world. The true subject of Pollan's "mental travelogue" is not just psychedelic drugs but also the eternal puzzle of human consciousness and how, in a world that offers us both suffering and joy, we can do our best to be fully present and find meaning in our lives.

"The widespread confusion of Nature with God and "natural" with holy has far-reaching negative consequences, from misinformation about everyday food and health choices to mistaken justifications of sexism, racism, and flawed

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Using the most well-studied behavioral analyses of animal subjects to promote a better understanding of the effects of disease and the effects of new therapeutic treatments on human cognition, *Methods of Behavior Analysis in Neuroscience* provides a reference manual for molecular and cellular research scientists in both academia and the pharmaceutical

An investigation into experiences of other realms of existence and contact with otherworldly beings • Examines how contact with alien life-forms can be obtained through the “ inner space ” dimensions of our minds • Presents evidence that other worlds experienced through consciousness-altering technologies are often as real as those perceived with our five senses • Correlates science fiction ’ s imaginal realms with psychedelic research For thousands of years, voyagers of inner space--spiritual seekers, shamans, and psychoactive drug users--have returned from their inner imaginal travels reporting encounters with alien intelligences. *Inner Paths to Outer Space* presents an innovative examination of how we can reach these other dimensions of existence and contact otherworldly beings. Based on their more than 60 combined years of research into the function of the brain, the authors reveal how psychoactive substances such as DMT allow the brain to bypass our five basic senses to unlock a multidimensional realm of existence where otherworldly communication occurs. They contend that our centuries-old search for alien life-forms has been misdirected and that the alien worlds reflected in visionary science fiction actually mirror the inner space world of our minds. The authors show that these “ alien ” worlds encountered through altered

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states of human awareness, either through the use of psychedelics or other methods, possess a sense of reality as great as, or greater than, those of the ordinary awareness perceived by our five senses.

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