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This book provides a unique synthesis of concepts and tools to examine natural resource, socio-economic, legal, policy and institutional issues that are important for managing urban growth into the future. The book will particularly help the reader to understand the current issues and challenges and develop strategies and practices to cope with future pressures of urbanisation and peri-urban land, water

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and energy use challenges. In particular, the book will help the reader to discover underlying principles for the planning of future cities and peri-urban regions in relation to: (i) Balanced urban development policies and institutions for future cities; (ii) Understanding the effects of land use change, population increase, and water demand on the liveability of cities; (iii) Long-term planning needs and transdisciplinary approaches to ensure the secured future for generations ahead; and (iv) Strategies to adapt the cities and land, water and energy uses for viable and liveable cities. There are growing concerns about water, food security and sustainability with increased urbanisation worldwide. For cities to be liveable and sustainable into the future there is a need to maintain the natural resource base and the ecosystem services in the peri-urban areas surrounding cities. This need is

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increasing under the looming spectre of global warming and climate change. This book will be of interest to policy makers, urban planners, researchers, post-graduate students in urban planning, environmental and water resources management, and managers in municipal councils.

This edited collection is an interdisciplinary study of gems in the early modern world. It examines the relations between the art, science, and technology of gems, and it does so against the backdrop of an expanding global trade in gems. The eleven chapters are organised into three parts. The first part sets the scene by describing how gems moved around the early modern world, how they were set in motion, and how they were pulled together in the course of their travels. The

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second part is about value. It asks why people valued gems, how they determined the value of a given gem, and how the value of a gem was connected to its perceived place of origin. The third part deals with the skills involved in cutting, polishing, and mounting gems, and how these skills were transmitted and articulated by artisans. The common themes of all these chapters are materials, knowledge and global trade. The contributors to this volume focus on the material properties of gems such as their weight and hardness, on the knowledge involved in exchanging them and valuing them, and on the cultural consequences of the expanding trade in gems in Eurasia and the Americas.

The emergence of an enterprise culture

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and entrepreneurial economy has led to the rapid development of theories, policies and practices in the field of entrepreneurship. Understanding Enterprise provides a critical introduction to enterprise in its broadest context, particularly its application to business through entrepreneurship and small business. The book is divided into three distinct parts, which examine traditional approaches to entrepreneurship, new perspectives on the subject, and the success or otherwise of government policy. Key features: - Extensively revised to take into account the latest thinking and research - Reassessment of traditional views and a critique of conventional wisdom - Updated coverage of the impact and failings of comparative government policies - A good balance between theoretical and practical perspectives Understanding Enterprise is an essential companion for undergraduate

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and postgraduate students of entrepreneurship. Policy makers and practitioners will also benefit from this comprehensive guide.

Originally published in 1982, this book examines the current status of expectancy-value models in psychology. The focus is upon cognitive models that relate action to the perceived attractiveness or aversiveness of expected consequences. A person's behavior is seen to bear some relation to the expectations the person holds and the subjective value of the consequences that might occur following the action. Despite widespread interest in the expectancy-value (valence) approach at the time, there was no book that looked at its current status and discussed its strengths and its weaknesses, using contributions from some

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of the theorists who were involved in its original and subsequent development and from others who were influenced by it or had cause to examine the approach closely. This book was planned to meet this need. The chapters in this book relate to such areas as achievement motivation, attribution theory, information feedback, organizational psychology, the psychology of values and attitudes, and decision theory and in some cases they advance the expectancy-value approach further and, in other cases, point to some of its deficiencies.

“ THE aim of this book is to set forth as simply as possible the Gospel of Buddhism according to the Buddhist scriptures, and

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to consider the Buddhist systems in relation, on the one hand, to the Brahmanical systems in which they originate, and, on the other hand, to those systems of Christian mysticism which afford the nearest analogies. At the same time the endeavour has been made to illustrate the part which Buddhist thought has played in the whole development of Asiatic culture, and to suggest a part of the significance it may still possess for modern thinkers. “ The way of the Buddha is not, indeed, concerned directly with the order of the world, for it calls on higher men to leave the marketplace. But the order of the world can only be established on a foundation of knowledge: every evil is ultimately traceable to ignorance. It is necessary, then, to recognize the world for what it truly is. Gautama teaches us that the marks of this life are imperfection, transience, and the absence of any

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changeless individuality. He sets before us a summum bonum closely akin to the Christian mystic conception of 'self-naughting.' Here are definite statements which must be either true or false, and a clearly defined goal which we must either accept or refuse. If the statements be false, and if the goal be worthless, it is of the highest importance that the former should be refuted and the latter discredited. But if the diagnosis be correct and the aim worthy, it is at least of equal importance that this should be generally recognized: for we cannot wish to perpetuate as the basis of our sociology a view of life that is demonstrably false or a purpose demonstrably contrary to our conception of the good. " This book is designed, therefore, not as an addition to our already overburdened libraries of information, but as a definite contribution to the philosophy of life. " —Ananada K. Coomaraswamy

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