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"Rob Shields provides here an immensely sophisticated and detailed examination of the topological turn. He has been examining these issues for some decades and this book will surely become the standard work

on cultural and spatial topology" - John Urry, Distinguished Professor, Department of Sociology, Lancaster University Our understanding of space is crucial to the way in which we understand major social problems and issues and the way we develop and maintain our worldviews. Building from a history of philosophical and geographical theories of space, Shields presents the importance of spatialisation and cultural topology in social theory and the possibilities that lie within these theoretical tools. Innovative and thought-provoking, this book goes beyond traditional ideas of spatiality and temporality to understand the multiplicity of spatialisations and relates them to everyday life.

This book examines how migrant remittances contribute to household social resilience in rural Bangladesh. Using a mixed methods approach, the authors show that remittances play a crucial role in enhancing the life chances and economic livelihoods of rural households, and that remittance income enables households to overcome immediate pressures, adapt to economic and environmental change, build economic and cultural capital, and provide greater certainty in planning for the future. However, the book also reveals that the social and economic benefits of remittances are not experienced equally by all households. Rural village households endure a precarious existence and the potentially positive outcomes of remittances can easily be undermined by a range of external and household-specific factors leading to few, if any, benefits in terms of household social resilience.

Debates in Geography Education encourages early career teachers, experienced teachers and teacher educators to engage with and reflect on key issues, concepts and debates. It aims to enable readers to reach their own informed judgements with deeper theoretical knowledge and understanding. The second edition is fully updated in light of the latest research, policy and practice in the field, as well as key changes to the curriculum and examination specifications. Expert contributors provide a range of perspectives on international, historical and policy contexts in order to deepen our understanding of significant debates in geography education. Key debates include: geography's identity as an academic discipline; what constitutes knowledge in geography; places and regional geography; what it means to think geographically; constructing the curriculum; how we link assessment to making progress in geography; the contribution of fieldwork and outdoor experiences; technology and the use of Geographical Information; school geography and employability; understanding the gap between school and university geography; evidence-based practice and research in geography education. The comprehensive, rigorous coverage of these key issues, together with carefully annotated selected further reading, will help support and shape further research and writing. Debates in Geography Education is a key resource that is essential reading for all teachers and researchers who wish to extend their grasp of the place of geography in education. Mark Jones is Senior Lecturer in Education at the University of the West of England, Bristol, UK David Lambert is Professor of Geography Education at UCL Institute of Education, London, UK

This collection explores the complex dynamics of corporate land deals from a broad agrarian political economy perspective, with a special focus on the implications for property and labour regimes, labour processes and structures of accumulation. This involves looking at ways in which existing patterns of rural social differentiation - in terms of class, gender, ethnicity and generation - are being shaped by changes in land use and property relations, as well as by the re-organization of production and exchange as rural communities and resources are incorporated into global commodity chains. It goes further than the descriptive 'what' and 'who' questions, in order to understand the 'how' and 'why' of these patterns. It is empirically solid and theoretically sophisticated, making it a robust and boundary-changing work. Contributors come from various scholarly disciplines. Covering nearly all regions of the world, the collection will be of interest to researchers from various disciplines, policymakers and activists. This book was originally published as a Special Issue of the Journal of Peasant Studies.

Globalization, it seems, has propelled the world's uber-wealthy to new heights of power and money, with tremendous repercussions for the other 99.9 percent of us. At a time when neoliberalism has propelled the world into a new Gilded Age, with rising inequality everywhere, an aggressive class war being waged by the wealthy, and billionaires inserting themselves bluntly into the political arena, understanding the behavior and spatiality of the super-rich has acquired a pressing urgency. This volume offers a richly textured suite of essays concerning how the super-rich have restructured local places, transforming landscapes as varied as London and Kentucky, Ireland and St. Barts, as well as domains as varied as art, thoroughbred horses, and housing. ð Barney Warf, University of Kansas, US ðThe world's super-rich, made up of just 11 million people, have access to about US\$42.0 trillion of wealth. These are people who each have a spare million of ðliquidÓ wealth. Their wealth is roughly equal to two thirds of global GDP. They own most of everything. As the editor of this book states ð. . . library shelves and the pages of journals remain largely devoid of geographical work on the super-rich ð a startling lacuna this volume sets out to fillÓ. The super-rich now own most of the planet. During the last year their share fell slightly. Times may be changing. Now is the time to begin to study the super-rich in detail, especially if you are worried about where all the wealth has gone. ð Danny Dorling, University of Sheffield, UK This timely and path-breaking book brings together a group of distinguished and emerging international scholars to critically consider the geographical implications of the world's super-rich, a privileged yet remarkably overlooked group. Emerging from this unique collection is an enlightening picture of the influence of the super-rich over a diverse range of affairs, extending from the shape of urban and rural landscapes to the future of art history. By concentrating on those at the apex of the economic pyramid, this book provides valuable insights to the institutions, practices and cultural values of our society, as well as allowing us a more comprehensive view of the consequences of global capitalism. Presenting case studies from across the globe ð from Singapore to St Barts, London to Lexington ð the spatial and cultural span of the book is wide-ranging and diverse. This truly unique

book will prove a fascinating read for academics, researchers and students in the fields of geography, regional and urban studies, sociology, political science and development studies.

How does culture articulate, frame, organise and produce stories about social class and class difference? What do these stories tell us about contemporary models of success, failure, struggle and aspiration? How have class-based labels been revived or newly-minted to categorise the insiders and outsiders of the new 'age of austerity'? Drawing on examples from the 1980s to the present day this book investigates the changing landscape of class and reveals how it has become populated by a host of classed figures including Essex Man and Essex Girl, the 'squeezed middle', the 'sharp-elbowed middle class', the 'feral underclass', the 'white working class', the 'undeserving poor', 'selfish baby boomers' and others. Overall, the book argues that social class, although complicated and highly contested, remains a valid and fruitful route into understanding how contemporary British culture articulates social distinction and social difference and the significant costs and investments at stake for all involved.

Cambridge IGCSE and O Level Geography has been written specifically for Cambridge International syllabuses 0460 and 2217. Filled with sources, graphs and case studies, the coursebook requires students to examine a range of information, helping to build their analytical skills. Written by highly experienced authors and Cambridge trainers, this coursebook is updated to support both Cambridge IGCSE and O Level students. It includes clear and practical support, case studies from 25 different countries, fieldwork ideas and a range of interesting content. The accompanying CD-ROM contains support sheets for the topics covered, outline maps and sample exam-style questions. Answers to the activities are in the teacher's resource.

This book will speak to the new human epoch, the Urban Age. A majority of humanity now lives for the first time in cities. The city, the highest invention of the modern age, is now the human heartland. And yet the same process that brought us the city and its wonders, modernisation, has also thrown up challenges and threats, especially climate change, resource depletion, social division and economic insecurity. This book considers how these threats are encountered and countered in the urban age, focusing on the issue of human knowledge and self-awareness, just as Hannah Arendt's influential *The Human Condition* did half a century ago. *The Human Condition* is now *The Urban Condition*. And it is this condition that will define human prospects in an age of default and risk. Gleeson expertly explores the concept through three main themes. The first is an exploration of what defines the current human condition, especially the expanding cities that are at the heart of an over-consumptive world economic order. The second exposes and reviews the reawakening of forms of knowledge ('naturalism') that are likely to worsen not improve our comprehension of the crisis. The new 'science of urbanism' in popular new literature exemplifies this dangerous trend. The third and last part of the book considers prospects for a new urban, and therefore human, dispensation, 'The Good City'. We must first journey in our urban vessels through troubled times. But can we now start to plot the way to new shores, to a safer, more resilient city that provides for human flourishing? *The Urban Condition* attempts this ideal, conceiving a new urbanism based on the old idea of self-limitation. *The Urban Condition* is an original, timely book that reconsiders and redeploys Arendt's famous notion of *The Human Condition* in an age of cities and risk. It brings together several important strands of human consideration, urbanisation, climate threat, resource depletion, economic default and critical knowledge and weaves them into a new analysis of the times. It also looks to a future that is nearly with us—of changed climate, resource scarcity and economic stress. The book journeys into these troubled times, proposing the idea of Lifeboat Cities as a way of thinking about the human journey to come

In the mid-2000s it seemed that the global carbon market would take off and spark the worldwide transition to a profitable low carbon economy. A decade on, the experiment in carbon trading is failing. Carbon market schemes have been plagued by problems and resistance to carbon pricing has come from the political Left and Right. In the Australian case, a national emissions trading scheme (ETS) was dismantled after a long, bitter public debate. The replacement 'Direct Action Plan' is also in disrepute. *Pricing Carbon in Australia* examines the rise and fall of the ETS in Australia between 2007 and 2015, exploring the underlying contradictions of marketised climate policy in detail. Through this and other international examples, the book offers a critique of the political economy of marketised climate policy, exploring why the hopes for global carbon trading have been dashed. The Australian case is interpreted in light of a broader legitimisation crisis as state strategies for (temporarily) displacing the climate crisis continue to fail. Importantly, in the wake of carbon market failure, alternative agendas for state action are emerging as campaigns for the retrenchment of fossil fuel assets and for just renewable energy transition continue transforming climate politics and policy as we know it. This book is a valuable resource for practitioners and academics in the fields of environmental policy and politics and social movement studies.

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